

**Reflection:** Last week's readings, we saw that God frequently uses the theme of provision of food to meet the needs of the people. In the 1<sup>st</sup> Reading, we see that God provides Manna through Moses to the people. The appearance of manna is a miracle. No one knows where it comes from and what it is. Some say it is like flour. But it is now inconsequential. Consider, that this manna is Bread from Heaven – an allusion to Christ who then became the Bread of Heaven for Man about 1500 years later (and persists today). Just as bread sustains us, this spiritual food from God sustains our soul to live in God.



**Entrance:** 463 Hail Redeemer King Divine

**Entrance Ant.:** *O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.*

**Ordinaries:** *Kyrie Mass XVI, Sanctus & Agnus Dei Mass XVIII*

**Psalm:** *The Lord have them bread from heaven.*

**Gospel Acc.:** *I am the Way, the Truth and the Life says the Lord; no one can come to the Father except through me.*

**Offertory:** 692 I Heard the Voice of Jesus

**Communion Ant.:** *You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.*

**Communion:** 564 O Salutaris Hostia

**Recessional:** 594 Immortal, Invisible God Only Wise

**Marian Anthem:** 485 Salve Regina

**Conductor:**

**Cantor:**

**Organist:**

**On Leave:**

**Pre-Mass Chorale:**



STS. PETER & PAUL CHOIR

## Music in the Liturgy

### *O Salutaris Hostia*

This hymn was written by St. Thomas Aquinas (1225 – 1274) for the feast of Corpus Christi. He wrote it for the hour of Lauds in the Divine Office. *O Salutaris Hostia* appears in the last two stanzas of the hymn “*Verbum Supernum Prodiens*” and the chant is usually used for the adoration of the Blessed Sacrament. Two other hymns written by St. Aquinas for the feast of Corpus Christi are “*Panis Angelicus*” and “*Tantum Ergo*”.

## Announcements

- Sat 7<sup>th</sup> July: Practice Room arrangement**  
We don't have the use of the chapel on this day, neither is Room 8 available. Practice will be in Room 7.
- Sat 18<sup>th</sup> Aug: Confirmation Mass**  
Archbishop William Goh will be celebrating Confirmation Mass at the Saturday 5:30pm Mass.
- Vivaldi's "Gloria" RV589**  
Rehearsals for this work will be held every Saturday from July to December. Please refer to the rehearsal schedule to keep track of the planned progress.
- Music for the Quarter: July – September 2018**  
Please have your black choir files arranged to have the music for the quarter.



Latin	Literal Translation	English Paraphrasing
O Salutaris Hostia, Quae caeli pandis ostium: Bella premunt hostilia, Da robur, fer auxilium.	O Saving Victim Who expandest the door of heaven, Hostile armies press, Give strength; bear aid.	O Saving Victim, opening wide The gate of Heaven to us below; Our foes press hard on every side; Thine aid supply; thy strength bestow.
Uni trinoque Domino Sit sempiternal Gloria, Qui vitam sine termino Nobis donet in patria. Amen.	To the One and Triune Lord, May there be everlasting glory; He who gives life without end To us give in our homeland. Amen.	To thy great name endless praise, Immortal Godhead, One in Three. O grant us endless length of days, In our true native land with thee. Amen.

St. Thomas Aquinas also wrote the following hymns for the Eucharist:

- Adoro te Devote
- Lauda Sion
- Pange Lingua Gloriosi (another version was by Venantius Fortunatus in the 6<sup>th</sup> Century)
- Sacris Solemnis



## Saturday, 7<sup>th</sup> July: 14<sup>th</sup> Sunday in Ordinary Time

**Reflection:** The more familiar we are with a person, the less open we are to change. We often allow our filters to characterise people in our lives. It also makes us easier to accept and process them when we categorise them in a certain way. That is why, when they make changes for the better, the proverb is that "a leopard seldom changes its spots". That seems to be the theme in the 1<sup>st</sup> Reading and Gospel. People think they know Ezekiel, or Jesus. They have seen them from childhood. And that is why it was even more difficult for the people to be free from their judgements. Lord, help us.

**Entrance:** 586 Praise My Soul the King of Heaven

**Entrance Ant.:** *Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.*

**Ordinaries:** Kyrie Mass XVI, Sanctus & Agnus Dei Mass XVIII

**Psalm:** *Our eyes are on the Lord till he shows us his mercy.*

**Gospel Acc.:** *The Word was made flesh and lived among us: to all who did accept him he gave power to become children of God.*

**Offertory:** 646 Be Thou My Vision

**Communion Ant.:** *Taste and see that the Lord is good; blessed the man who seeks refuge in him.*

**Communion:** 807 See Us, Lord, About Your Altar (\*new)  
**Recessional:** 603 Now Thank We All Our God

**Marian Anthem:** 485 Salve Regina



**Conductor:**

**Cantor:**  
**Organist:**

**On Leave:**

**Pre-Mass Chorale:**

## Saturday, 21<sup>st</sup> July: 16<sup>th</sup> Sunday in Ordinary Time

**Reflection:** The message of the Gospel is meant for everyone, not just for a select few. Wherever the lessons and wisdom of the Gospel is met with acceptance, conversion occurs. Then wherever the Gospels are met with unacceptance, conversion awaits to occur. It is not a final conclusion that all hope is lost. Jesus our Good Shepherd leads all people to the Father – regardless of race, culture or region. But the weakness of Man may not result in the proper implementation of the process and fruit of this mission. Pray then for all Christians, that we be worthy of this mission, so as to shepherd others too.

**Entrance:** 566 Holy God We Praise Thy Name

**Entrance Ant.:** *See, I have God for my help. The Lord sustains my soul, I will sacrifice to you with willing heart, and praise your name, Lord, for it is good.*

**Ordinaries:** Kyrie Mass XVI, Sanctus & Agnus Dei Mass XVIII

**Psalm:** *The Lord is my shepherd; there is nothing I shall want.*

**Gospel Acc.:** *Prepare a way for the Lord. Make his paths straight and all mankind shall see the salvation of God.*

**Offertory:** 547 Be Still My Soul

**Communion Ant.:** *The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.*

**Communion:** 807 See Us, Lord, About Your Altar  
**Recessional:** 603 Now Thank We All Our God

**Marian Anthem:** 485 Salve Regina



**Conductor:**

**Cantor:**  
**Organist:**

**On Leave:**

**Pre-Mass Chorale:**

## Saturday, 14<sup>th</sup> July: 15<sup>th</sup> Sunday in Ordinary Time

**Reflection:** God calls us to mission, not Man. To evangelise / preach are outward manifestations of an inner desire that ought not to stem from self-righteousness or pride, but one that comes from a deep submission to the Lord. Witnessing for our Christianity leads us to live our lives authentic to love. It is a difficult challenge which God continues to nurture us for. And whenever we meet with rejection, oppression, persecution – we are invited to respond also in love. Not with resent, nor scorn, debates or violence. So that the door to heaven remains patient and compassionate for unbelievers.

**Entrance:** 586 Praise My Soul the King of Heaven

**Entrance Ant.:** *As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.*

**Ordinaries:** Kyrie Mass XVI, Sanctus & Agnus Dei Mass XVIII

**Psalm:** *Let us see, O Lord, your mercy, and give us your saving help.*

**Gospel Acc.:** *Your words are spirit, Lord, and they are life; you have the message of eternal life.*

**Offertory:** 547 Be Still My Soul

**Communion Ant.:** *The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God! Blessed are they who dwell in your house, for ever singing your praise.*

**Communion:** 807 See Us, Lord, About Your Altar  
**Recessional:** 603 Now Thank We All Our God

**Marian Anthem:** 485 Salve Regina



**Conductor:**

**Cantor:**  
**Organist:**

**On Leave:**

**Pre-Mass Chorale:**

## Saturday, 28<sup>th</sup> July: 17<sup>th</sup> Sunday in Ordinary Time

**Reflection:** The miracle of food being present to feed hunger of the people is a theme that often surfaces in scripture: Moses & the manna and quail in the desert, Elijah & the jars of flour and oil for the widow and her son, Elisha & the 20 barley loaves (today's 1<sup>st</sup> reading), Jesus & the Wine at Cana, Jesus & the 5 loaves and 2 fish (today's Gospel), Jesus & Peter's great catch of fish. The central theme is that God provides for our needs at the time when we need it most. Sometimes, we are oblivious to His providence, but it doesn't discount his provision. Perhaps an *examen* would lead us to greater gratitude.

**Entrance:** 566 Holy God We Praise Thy Name

**Entrance Ant.:** *God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.*

**Ordinaries:** Kyrie Mass XVI, Sanctus & Agnus Dei Mass XVIII

**Psalm:** *You open wide your hand, O Lord, and grant our desires.*

**Gospel Acc.:** *Your words are spirit, Lord, and they are life; you have the message of eternal life.*

**Offertory:** 692 I Heard the Voice of Jesus (\*new)

**Communion Ant.:** *Bless the Lord, O my soul, and never forget all his benefits..*

**Communion:** 807 See Us, Lord, About Your Altar  
**Recessional:** 594 Immortal, Invisible God Only Wise

**Marian Anthem:** 485 Salve Regina



**Conductor:**

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