

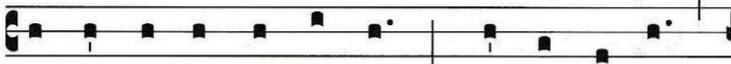
As the Priest and the ministers arrive at the altar, they venerate it, and if appropriate, the Priest incenses it. Meanwhile, the Entrance Antiphon is sung.

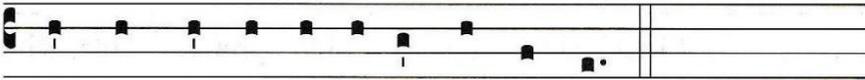
Choir leads the people in singing

“Hosanna in the highest!

Blessed are you, who have come in our abundant mercy.”

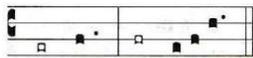
REFRAIN

8. 

H O - san - na in the high - est ! Blessed are you,


who have come in your a - bun - dant mer - cy.

VERSES



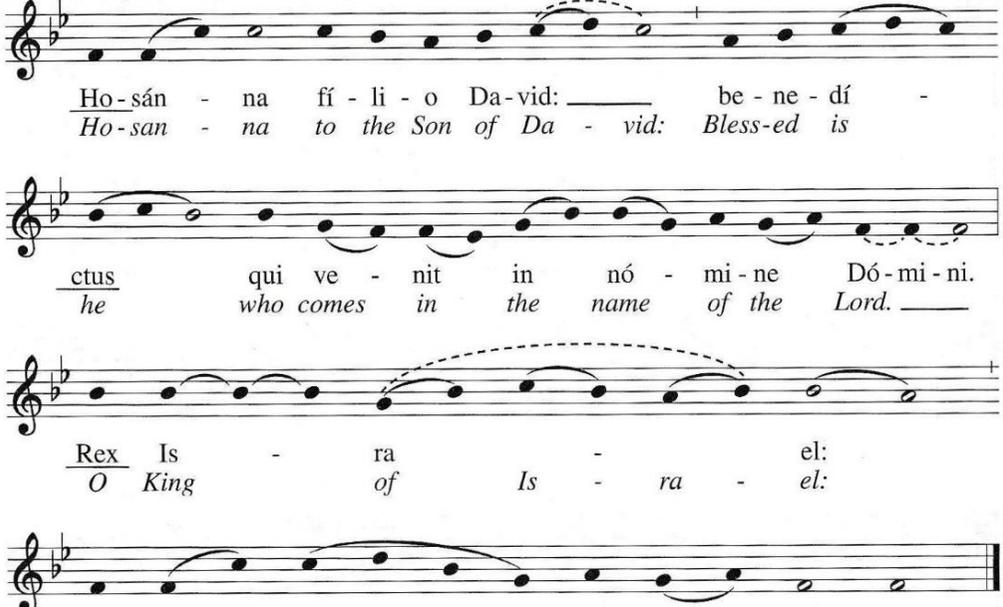
1. Six days before the Passover /
when the Lord came into the city of Je - ru - sa - lem, *
the children | *ran to meet* him. *Refrain.*
2. In their hands they carried palm | **branch-es** *
and with a loud | *voice cried out* : *Refrain.*
3. O gates, lift high your heads ; /
grow higher, ancient | **doors.** *
Let him enter, the | *king of glo-ry* ! *Refrain.*
4. Who is this king of glory ? /
He, the LORD of | **hosts,** *
he is the | *king of glo-ry.* *Refrain.*

Church of Sts. Peter & Paul, Singapore

Palm Sunday

Form A - Procession

HOSANNA TO THE SON OF DAVID



Ho - sán - na fí - li - o Da - vid: _____ be - ne - dí -
 Ho - san - na to the Son of Da - vid: Bless - ed is

ctus qui ve - nit in nó - mi - ne Dó - mi - ni.
 he who comes in the name of the Lord. _____

Rex Is - ra - el:
 O King of Is - ra - el:

Ho - sán - na in ex - cé - l - sis.
 Ho - san - na in the high - est.

Text: Matthew 21:9.

Music: Chant, Mode VII.

Acknowledgements

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All other chant settings and translations set to Gregorian psalm tones by Fr. Samuel F. Webber, O.S.B., *The Proper of the Mass for Sundays & Solemnities*, Copyright © 2014 Saint Meinrad Archabbey, St. Meinrad.

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At the start of the procession into the Church, the following is sung:

HYMN TO CHRIST THE KING

Cantors sing the antiphon response once, choir/people repeats.

Cantors sing the verses. At the end of each verse, choir/people repeats the response.

♩. I. g

G Lo-ry and hon-or and praise be to you, Christ, King
 and Redeem-er, to whom young chil-dren cried out Ho-san-
 nas with joy.

All repeat : Glory and honor . . .

Israel's King are you,
 King David's magnificent off-spring;
 you are the ruler who come
 blest in the name of the Lord. **(R)**

Heavenly hosts on high
 unite in singing your praises;
 men and women on earth
 and all creation join in. **(R)**

Bearing branches of palm,
 Hebrews come crowing to greet you;
 see how with prayers and hymns
 we come to pay you our vows. **(R)**

They offered gifts of praise to you,
 so near to your Passion;
 see how we sing this song now
 to you reigning on high. **(R)**

Those you were pleased to accept;
 now accept our gifts of devotion,
 good and merciful King,
 lover of all that is good. **(R)**

As the procession enters the Church, the following is sung:

Choir & people sings:

“Waving their branches of palm, they cried: Hosanna in the Highest.”

2.

A S the Lord * en-tered the ho- ly cit- y, the
 children of the Hebrews proclaimed the res- ur- rec- tion
 of life. * Wav- ing their branches of palm, they cried :
 Ho- san- na in the High- est. ♯ When the peo- ple heard that
 Je- sus was com- ing to Je- ru- sa- lem, they went out
 to meet him : * Wav- ing their branches of palm, they
 cried : Ho- san- na in the High- est.