

Jubilate Deo

Issued by the Sacred Congregation for
Divine Worship as a "personal gift" of
Paul VI to Catholic Bishops of the world
and the heads of religious orders, April
14, 1974.



Voluntati Obsequens

Letter to the Bishops on the Minimum Repertoire of
Plainchant

This minimum repertoire of Gregorian chant has been prepared with that purpose in mind: to make it easier for Christians to achieve unity and spiritual harmony with their brothers and with the living traditions of the past. Hence it is that those who are trying to improve the quality of congregational singing cannot refuse to Gregorian chant the place which is due to it. And this becomes all the more imperative as we approach the Holy Year of 1975, during which the faithful of different languages, nations and origins, will find themselves side by side for the common celebration of the Lord...

In presenting the Holy Father's gift to you, may I at the same time remind you of the desire which he has often expressed that the Conciliar constitution on the liturgy be increasingly better implemented. Would you therefore, in collaboration with the competent diocesan

and national agencies for the liturgy, sacred music and catechetics, decide on the best ways of teaching the faithful the Latin chants of "*Jubilate Deo*" and of having them sing them, and also of promoting the preservation and execution of Gregorian chant in the communities mentioned above. You will thus be performing a new service for the Church in the domain of liturgical renewal. The contents of this booklet may be reproduced free of charge...

Kyrie

Ký-ri - e e - lé - i - son. Ký-ri - e e - lé - i - son.
Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.
Ký-ri - e e - lé - i - son. Ký-ri - e e - lé - i - son.

Text: Gradual Romanum, 1979

Music: Plainchant; acc. Rev. Bartholomew Sayles, O.S.B., b. 1918, and Sr. Cecile Gerken, b. 1902. ©

Sanctus

San - ctus, San - ctus, San - ctus Dó - mi - nus
De - us Sá - ba - oth. Ple - ni sunt cae - li et ter - ra
gló - ri - a tu - a. Ho - sán - na in ex - cé - l - sis.
Be - ne - díc - tus qui ve - nit in nó - mi - ne Dó - mi - ni.
Ho - sán - na in ex - cé - l - sis.

Agnus Dei



A - gnus De - i, qui tol - lis pec - cá - ta mun - di:



mis - se - ré - re no - bis. A - gnus De - i,



qui tol - lis pec - cá - ta mun - di: mis - se - ré - re no - bis.



A - gnus De - i, qui tol - lis pec - cá - ta mun - di:



do - na no - bis pa - cem.

Kyrie



Ký-ri - e * e - lé - i - son.



Ký-ri - e e - lé - i - son.



Chri-ste e - lé - i - son.



Chri-ste e - lé - i - son.



Ký-ri - e e - lé - i - son.



Ký - ri - e *



** e - lé - i - son.

Gloria

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te.
Be - ne - dí - ci - mus te. A - do - rá - mus te.
Gló - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi
prop - ter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us, Rex cae - lé - stis,
De - us Pa - ter om - ní - po - tens. Dó - mi - ne Fi - lí u - ni -
gé - ni - te Je - su Chri - ste. Dó - mi - ne De - us, A - gnus De - i,
Fí - li - us Pa - tris. Qui tol - lis pec - cá - ta mun - di,
mi - se - ré - re no - bis. Qui tol - lis pec - cá - ta mun - di,



sú-sci-pe de-pre-ca-ti-ó-nem no - stram. Qui se-des ad délix-te-ram Pa-tris,



mi-se-ré-re no-bis. Quó-ni-am tu so-lus san-ctus.



Tu so-lus Dó-mi-nus. Tu so-lus al-tís-si-mus,



Je-su Chri-ste. Cum San-cto Spí-ri-tu,



in gló-ri-a De-i Pa-tris. A - men.

Gospel Acclamation



Laus ti-bi, Chri-ste, Rex ae-tér-nae gló-ri-ae.

Credo III



Cre-do in u - num De - um, Pa - trem om - ni - po - tén - tem,
fa - ctó - rem cae - li et ter - rae, vi - si - bí - li - um óm - ni - um,
et in - vi - si - bí - li - um. Et in u - num Dó - mi - num
Je - sum Chri - stum, Fí - li - um De - i u - ni - gé - ni - tum.
Et ex Pa - tre na - tum an - te óm - ni - a saé - cu - la.
De - um de De - o, lu - men de lú - mi - ne, De - um ve - rum de De - o ve - ro.
Gé - ni - tum, non fa - ctum, con - sub - stan - ti - á - lem Pa - tri,
per quem óm - ni - a fa - cta sunt. Qui pro - pter nos hó - mi - nes,
et pro - pter no - stram sa - lú - tem de - scén - dit de cae - lis.



Et in-car-ná-tus est de Spí-ri-tu Sán-cto ex Ma-rí-a Vír-gi-ne:



Et ho-mo fa-ctus est. Cru-ci - fí - xus é - ti-am pro no - bis



sub Pón-ti-o Pi-lá-to pas-sus, et se-púl - tus est.



Et re-sur-ré-xit tér-ti-a di-e, se-cún-dum Scrip-tú-ras.



Et a-scén-dit in cae-lum: se-det ad délix-te-ram Pa-tris.



Et í - te - rum ven - tú - rus est cum gló - ri - a,



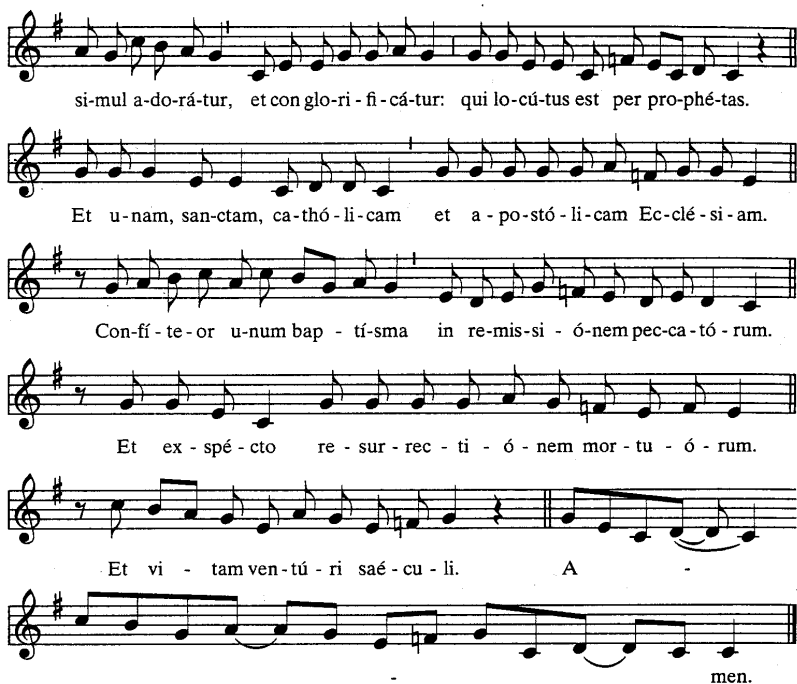
ju-di-cá-re vi-vos et mór-tu-os, cu-jus re-gnì non e-rit fi-nis.



Et in Spí-ri-tum San-ctum Dó-mi-num, et vi-vi-ficán-tem:



qui ex Pa-tre Fi-li-ó-que pro-cé-dit. Quicum Pa-tre et Fi-li-o



si-mul a-do-rá-tur, et con-glo-ri-fi-cá-tur: qui lo-cú-tus est per pro-phé-tas.

Et u-nam, san-ctam, ca-thó-li-cam et a-po-stó-li-cam Ec-clé-si-am.

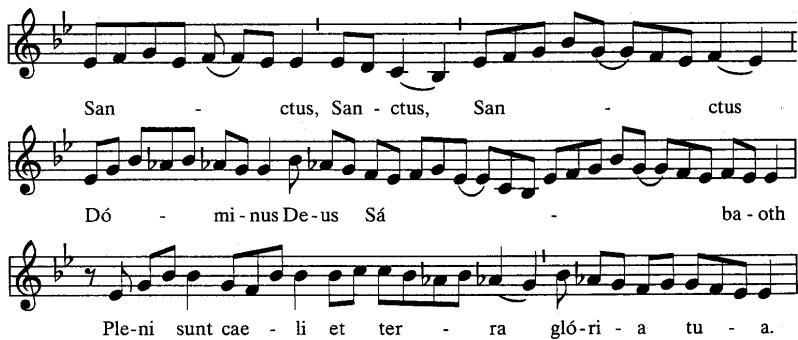
Con-fí-te-or u-num bap-tí-sma in re-mis-si-ó-nem pec-ca-tó-rum.

Et ex-spé-cto re-sur-rec-ti-ó-nem mor-tu-ó-rum.

Et vi - tam ven-tú-ri saé-cu-li. A

men.

Sanctus



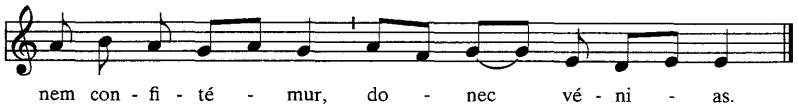
San - ctus, San - ctus, San - ctus

Dó - mi-nus De-us Sá - ba-oth

Ple-ni sunt cae - li et ter - ra gló-ri - a tu - a.



Memorial Acclamation



Great Amen



Agnus Dei

