

Saturday, 29th October: 31st Sunday in Ordinary Time

Reflection: With 7billion people in the world, would it matter much to anyone if one of us is 'lost' when there are so many more out there? It matters to God. He loves every one of us, is merciful, overlooks our sins and gives us time to repent. If God did not think we would endure, he would not have created us. And He gladly hangs around with us despite our sinfulness. Like Zacchaeus, we will be transformed when we realize the holiness of God is real in our midst. May we live each day like Jesus is in our midst, sincerely repenting of our sins and answering our call to service.

Entrance: Organ prelude & 458 Alleluia! Sing to Jesus

Entrance Ant.: *Forsake me not, O Lord, my God; be not far from me! Make haste and come to my help, O Lord, my strong salvation!*

Ordinaries: Mass VIII (de Angelis)

Psalm: *I will bless your name for ever, O God my King.*

Gospel Acc.: Alleluia, alleluia, alleluia! (Jubilate Deo)

Offertory: 692 I heard the Voice of Jesus

Communion Ant.: *You will show me the path of life, the fullness of joy in your presence, O Lord.*

Communion: 455 Jesus, the Very Thought of You

Recessional: 463 Hail, Redeemer, King Divine

Marian Anthem: 486 Ave Maria



Conductor:

**Cantor:
Organist:**

On Leave:

New Songs:
Christus Vincit, Christus
Regnat
(Chant)

Saturday, 5th November: 32nd Sunday in Ordinary Time

Reflection: However cruelly the world may treat us, we can always rejoice in the glorious future promised us by Christ, when we will be filled with the vision of God's glory. In the Book of Maccabees, the Israelites at that time were subject to great persecution by foreign Kings and armies wanting to convert them away from righteousness and Yahweh's covenant. Despite such circumstances, there were people faithful in the promise of God's covenant. Do you have the same hope in Christ's eternal assurance to you, so that you can receive the strength to face your suffering?

Entrance: Organ prelude & 463 Hail, Redeemer, King Divine

Entrance Ant.: *Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.*

Ordinaries: Mass VIII (de Angelis)

Psalm: *I shall be filled, when I awake, with the sight of your glory, O Lord.*

Gospel Acc.: Alleluia, alleluia, alleluia! (Jubilate Deo)

Offertory: 647 Lord of All Hopefulness

Communion Ant.: *The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.*

Communion: Meditabor in Mandatis tuis

Recessional: 460 Jesus Shall Reign (*new)



Conductor:

**Cantor:
Organist:**

On Leave:

New Songs:
Christus Vincit, Christus
Regnat
(Chant)

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October 2016 Year C

Sts. Peter & Paul Choir

LITURGY BITS

REFLECTIONS

MASS PLANNER

ANNOUNCEMENTS

Understanding Church Documents

Tra le Sollecitudini (Pope St. Pius X, 1903)

Particularly, musical "bands" are strictly prohibited, as well as all "frivolous" instruments:

19. The employment of the piano is forbidden in church, as is also that of noisy or frivolous instruments such as drums, cymbals, bells and the like.

20. It is strictly forbidden to have bands play in church, and only in special cases with the consent of the Ordinary will it be permissible to admit wind instruments, limited in number, judiciously used, and proportioned to the size of the place-provided the composition and accompaniment be written in grave and suitable style, and conform in all respects to that proper to the organ.

The music must never be allowed to take precedence over the liturgy itself:

23. In general it must be considered a very grave abuse when the liturgy in ecclesiastical functions is made to appear secondary to and in a manner at the service of the music, for the music is merely a part of the liturgy and its humble handmaid.

Pius X also lays the foundations for the inclusion of the musical traditions of various ethnic groups in the liturgy, clarifying that they must be "universal" and seem "good" to the peoples of all nations:

2. [Sacred music] must, at the same time, be universal in the sense that while every nation is permitted to admit into its ecclesiastical compositions those special forms which may be said to constitute its native music, still these forms must be subordinated in such a manner to the general characteristics of sacred music that nobody of any nation may receive an impression other than good on hearing them.

Saturday, 1st October: 27th Sunday in Ordinary Time

Reflection: Faith gives us a new vision of the world. Without it we see only the darker side of life. We are still slaves – it is faith which liberates us and makes us see the Spirit of power and love at work in our lives. That is why in the 1st reading, we are reminded that despite the desolation we see surrounding our lives, God encourages the faithful to embrace the hope that He gives, and that in itself is strength to face our trials. If only we are like the servant that does what he is told to do, for even with faith like a mustard seed, we can move mountains.

Entrance: Organ prelude (**667 Faith of Our Fathers**)

Entrance Ant.: *Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are Lord of all.*

Psalm: *O that today you would listen to his voice! Harden not your hearts.*

Gospel Acc.: *Alleluia, alleluia, alleluia!* (Jubilate Deo)

Offertory: **669 We Walk By Faith**

Communion Ant.: *The Lord is good to those who hope in him, to the soul that seeks him.*

Communion: **Meditabor in Mandatis tuis** (Kevin Allen, motet)

Recessional: **589 O God Beyond All Praising**

Marian Anthem: **486 Ave Maria**



Conductor:

Cantor:
Organist:

On Leave:

New Songs:
590 Sing Praise to God Who Reigns Above

Christus Vincit, Christus Regnat
(Chant)

Saturday, 15th October: 29th Sunday in Ordinary Time

Reflection: Christ is always interceding for us to the Father. Jesus who “opened his arms on the cross” is like Moses whose arms were raised in prayer for his people. Today, Christ asks us to join him in continual prayer and never to lose heart.

Entrance: Organ prelude & (**463 Hail, Redeemer, King Divine**)

Entrance Ant.: *To you I call, for you shall surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.*

Ordinaries: **Mass VIII (de Angelis)**
Psalm: *Our help is in the name of the Lord who made heaven and earth.*

Gospel Acc.: *Alleluia, alleluia, alleluia!* (Jubilate Deo)

Offertory: **856 Abide With Me**

Communion Ant.: *Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.*

Communion: **572 Blessed By Your Sacrifice**

Recessional: **590 Sing Praise to God Who Reigns Above (*new)**

Marian Anthem: **486 Ave Maria**



Conductor:

Cantor:
Organist:

On Leave: Ken

New Songs:
590 Sing Praise to God Who Reigns Above

Christus Vincit, Christus Regnat
(Chant)

Saturday, 8th October: 28th Sunday in Ordinary Time

Reflection: In the 1st reading & the Gospel, the healing of leprosy takes place in geographically the same place – near Samaria. And in both instances, it was foreigners (Namaan was an Aramean & the leper in the Gospel was a Samaritan) who gave thanks and renewed their lives to the God of Israel. Although they did not yet know who God was, both exhibited faith before they experienced physical healing and then spiritual transformation. And we know God, and are called His people. He has cleansed us from Spiritual Leprosy – Sin – through His death & resurrection. How do we give thanks?

Entrance: Organ prelude (**589 O God Beyond All Praising**)

Entrance Ant.: *If you, O Lord, should mark iniquities, Lord who could stand? But with you is found forgiveness, O God of Israel.*

Psalm: *The Lord has shown his salvation to the nations.*

Gospel Acc.: *Alleluia, alleluia, alleluia!* (Jubilate Deo)

Offertory: **603 Now Thank We All Our God**

Communion Ant.: *The rich suffer want and go hungry, but those who seek the Lord lack no blessing.*

Communion: **836 Panis Angelicus / Holy & Living Bread**

Recessional: **463 Hail, Redeemer, King Divine**

Marian Anthem: **486 Ave Maria**



Conductor:

Animator:
Cantor:
Organist:

On Leave:

New Songs:
590 Sing Praise to God Who Reigns Above

Christus Vincit, Christus Regnat
(Chant)

Saturday, 22nd October: 30th Sunday in Ordinary Time

Reflection: The Lord is our judge and His judgement favours the humble. He who humbles himself will be exalted. Our achievements, our talents, our strengths – all come from the goodness of God. And we are mere vessels in which His grace and goodness has filled us up. Without God’s supplication, we would not have achieved accomplishments in our lives. Hence, in everything, remember how you should live your life: in humility leaning on the undeserved Grace of God, so that we will not entrap ourselves in our vanity and lose God’s pardon for our sins. It is such a thin margin to fall prey to vanity.

Entrance: Organ prelude & (**590 Sing Praise to God Who Reigns Above**)

Entrance Ant.: *Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.*

Ordinaries: **Mass VIII (de Angelis)**
Psalm: *This poor man called; the Lord heard him.*

Gospel Acc.: *Alleluia, alleluia, alleluia!* (Jubilate Deo)

Offertory: **678 O God, You Search Me**

Communion Ant.: *We will ring out our joy at your saving help and exult in the name of our God.*

Communion: **O Salutaris Hostia (chant)**

Recessional: **Misericordes sicut Pater (hymn - Jubilee of Mercy)**

Marian Anthem: **486 Ave Maria**



Conductor: **Chris**

Cantor: **Helen**
Organist: **Ken & Jacq**

On Leave:

New Songs:
Christus Vincit, Christus Regnat
(Chant)