


## Atténde Dómine [Lent]

This Lenten hymn is based on a Mozarabic preces (a penitential litany) from the 10<sup>th</sup> century.

**Antiphon:** *R.*

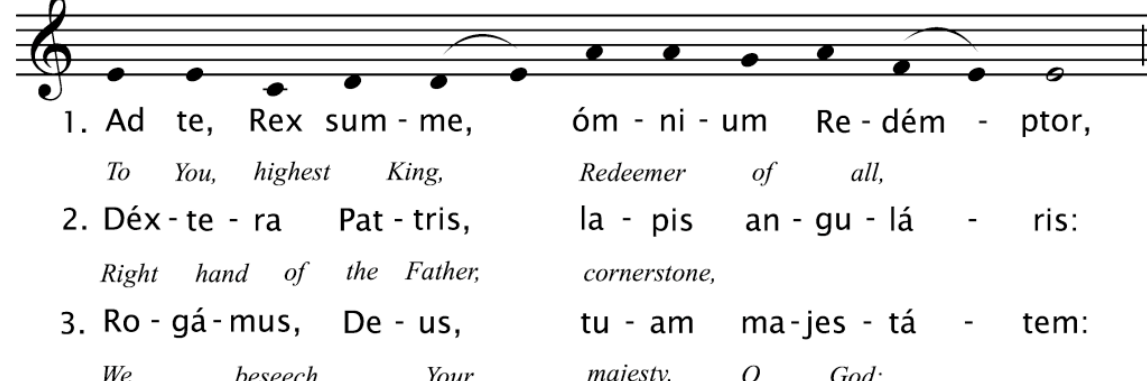
V. 1. Cantor/choir 2. All



At - tén - de, Dó - mi - ne, et mi - se - ré - re,  
Listen, Lord, and have mercy,

qui - a pec - cá - vi - mus ti - bi.  
because we have sinned against You.

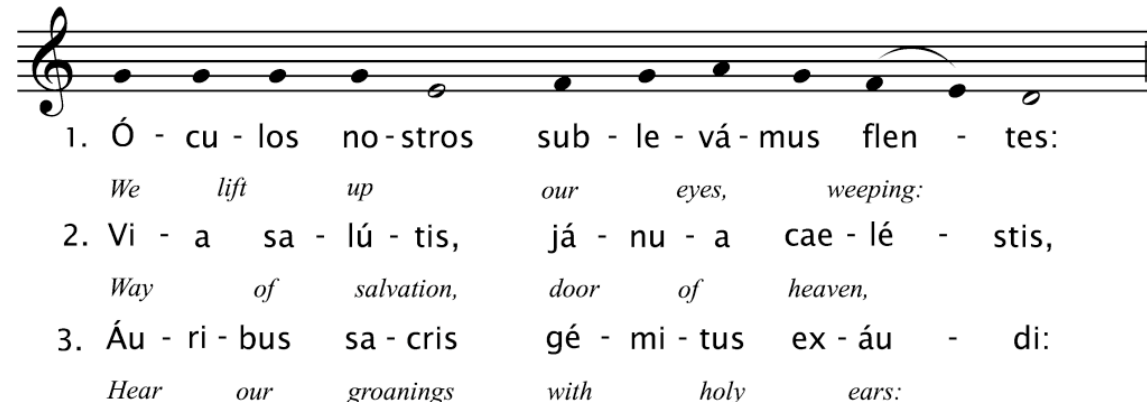
**Verses:**



1. Ad te, Rex sum - me, óm - ni - um Re - dém - ptor,  
To You, highest King, Redeemer of all,

2. Déx - te - ra Pat - tris, la - pis an - gu - lá - ris:  
Right hand of the Father; cornerstone,

3. Ro - gá - mus, De - us, tu - am ma - jes - tá - tem:  
We beseech Your majesty, O God:



1. Ó - cu - los no - stros sub - le - vá - mus flen - tes:  
We lift up our eyes, weeping:

2. Vi - a sa - lú - tis, já - nu - a cae - lé - stis,  
Way of salvation, door of heaven,

3. Áu - ri - bus sa - cris gé - mi - tus ex - áu - di:  
Hear our groanings with holy ears:

2. Cœtus in excelsis te laudat  
cælicus omnis, Et mortális  
homo, et cuncta creáta  
simul. *R.*

*All the heavenly company on  
high praise you, and mortal  
man and likewise all things  
created.*

3. Plebs Hebræa tibi cum  
palmis óbvia venit: Cum  
prece, voto, hymnis,  
ádsumus ecce tibi. *R.*

*The Hebrew people went to  
meet you with palms: Behold,  
we appear before you with  
prayer, offering, and hymns.*

4. Hi tibi passúro solvébant  
múnia laudis: Nos tibi  
regnánti pángimus ecces  
melos. *R.*

*To you, suffering, they  
released gifts of praise:  
Behold, to you, reigning, we  
sing a hymn.*

5. Hi placuére tibi, pláceat  
devótio nostra; Rex bone,  
Rex clemens, cui bona  
cuncta placent. *R.*

*They were acceptable to you;  
accept our devotion: good  
King, merciful King, to whom  
all good things are pleasing.*

